

# UNION SCHOOL DISTRICT BOARD BRIEFS June 6, 2017

\* Adopt the 2017-2018 Union School District General Operating Budget as presented in accordance with the School Laws of PA:

- Real Estate Tax.....48.8 Mills
- Occupation Assessment Tax.....300 Mills
- Per Capita--Flat Rate.....\$10.00
- Earned Income Tax Rate.....0.50%
- Real Estate Transfer Millage Rate.....0.50%
- Expenditures.....\$12,096,453.00
- Revenues.....\$10,502,544.00
- Needed from Fund Balance.....\$1,593,909.00

\* Grant prior approval of previously contracted bills, during the 2017-2018 school year, prior to board meetings; and authorize the administration to pay normal bills during the months when board meetings have been cancelled or rescheduled and do not allow for payments to be submitted for board approval. This allows the district to avoid late charges or take advantage of discounts for early payments.

\* Approve the 2017-2018 Homestead and Farmstead Exclusion Resolution for the property tax reduction allocation.

\* Approve the Resolution Authorization to participate in the PEPPM Cooperative Purchasing Program 2017-2018 and thereafter.

\* Approve the Resolution Authorization to participate in the Keystone Purchasing Network Cooperative Purchasing Program 2017-2018 and thereafter.

\* Approve the Resolution Authorization to participate in COSTARS Cooperative Purchasing Program 2017-2018 and thereafter.

\* Approve the Resolution to participate in ARIN's Cooperative Purchasing Program 2017-2018 and thereafter.

\* Transfer \$35,500 from 10-1241-562-000-10-200 to 10-1110-562-000-10-200.

\* Approve the contract between Union School District and Impact Solutions for 575 baseline tests and 100 post-injury.

\* Approve the transfer of \$150,000 from General Fund to Capital Reserve Fund, Union High School Roof per Capital Projects Plan and transfer \$75,000 from General Fund to Capital Reserve Fund, Union High School and Sligo Elementary Door Replacement per Capital Projects Plan.

\* Approve Union School District to enter into the Educator's Dental Consortium.

\* Renew the PA Association of Rural and Small Schools (PARSS's) membership for the 2017-2018 school year

\* Appoint Jean McCleary as the Title IX Coordinator and Melissa Anderson and Judy Rupp as Section 504 Coordinators for the 2017-2018 school year.

\* Appoint Darla Lipps, Bonnie Painter, Daphne Vogle, Deanna McGarrity, Linda Lewis, Cori Bowser, Alicia Hetrick, Cindy Carr, Penny Vereb, Melissa Deitz, Valerie Boyes, Mary Ann Morgan, and Heather Marsh as potential educational aides for the 2017-2018 school year.

\* Grant Tenure, as per PA School Code, Section 1121 to Erin Grejda, Kelli Kifer, Heather Murray, and Moira Shingledecker upon completion of three years satisfactory services.

\* Appoint Tom Minick as the Federal Programs Coordinator for the 2017-2018 school year.

\* Appoint Brenda Greenawalt as Federal Programs Liaison for the 2017-2018 school year.

\* Hire Candice Johnston as a part-time support cafeteria employee, effective August 28, 2017.

\* Approve the Union School District Waiver of Health Care Coverage Plan to now include Dental and Vision insurance.

- \* Approve the posting/advertising of a tentative dual certified, business teacher for the 2017-2018 school year.
  - \* Approve the Memorandum of Agreement made and entered into between the Union School District and the Union Education Association regarding Bereavement Leave.
  - \* Approve the Summer Foods Program for the following dates:
    - June 5-9, 2017 High School (Lil Dribblers)
    - June 12-July 14, 2017 Sligo Elementary (Summer Academy)
    - August 14-18, 2017 High School (Sports Camp)
  - \* Approve the IUP Field Experience Agreement between the Union School District and IUP for Internship, Practicum, and Clinical Experience.
  - \* Approve the 2017-2018 Fundraising List.
  - \* Approve the placement of students in state approved alternative education facilities as necessary, during the 2017-2018 school year.
  - \* Approve placement of students in a Behavioral Health Facility, as necessary, during the 2017-2018 school year.
  - \* Approve the addition of Calculus II for the 2017-2018 school year.
  - \* Authorize the administration to properly dispose of old, unused, broken, outdated equipment, furniture, computers, sports equipment, etc., during the 2017-2018 school year.
  - \* Approve the roof repairs to the Union High School by CBF Contracting.
  - \* Grant permission to Big Smiles Mobile Dental Service to use the Union High School on Tuesday, September 26, 2017 to conduct dental evaluations on the students.
  - \* Approve the Medical Waste Service Agreement with Advanced Disposal effective the 2017-2018 school year.
  - \* Approve the one day per week transportation rate of \$120.00 for summer transportation to Eccles Leshner Library for the Summer Academy Students. All other days are \$100.00 as was board approved.
  - \* Approve Tina Flick to use the UHS parking lot for a pick up for a NYC trip August 19-20, 2017.
  - \* Grant permission to Union Youth Football to use Sligo Elementary lawn area for practice from 7/25/17 -- 11/04/17.
  - \* Approve the addition of Head Girls Softball Coach and Assistant Girls Softball Coach to the memorandum of agreement between the Union Education Association and the Union School District regarding all supplemental contracts of the 2013-2017 bargaining agreement.
  - \* Set the 2017-2018 Athletic Event admission prices as follows:
    - Varsity Football, Varsity Volleyball, Varsity Basketball (boys & girls)
      - Adult \$4.00, Student \$2.00
    - JV & Jr. High Football
      - Adults & Students \$2.00
    - All season family pass \$50.00
    - All season adult pass \$25.00
    - All Union School District Students will be admitted free with a school issued ID Card.
- Event prices are the same as 2016-2017 school year.
- \* Approve the 2017-2018 Athletic/Student Activities Event Workers list
  - \* Approve the 2017-2018 Sport/Student Activities Program Volunteers list.
  - \* Hire Diana Thorpe as Asst. Varsity Volleyball Coach for the 2017-18 School year.
  - \* Approve the revised copy of Policy No. 405 Employment of Substitute Professional Employees
  - \* Approve the revised copy of Policy No. 404 Employment of Professional Employees
  - \* Approve the revised copy of Policy No. 610 Purchases Subject to Bid/Quotation
  - \* Approve the revised copy of Policy No. 808.1 School Breakfast/Lunch Program-Charges.
  - \* Approve the revised copy of Policy No. 246 School Wellness.

**\*\* School Board Minutes can be viewed in the Union School District Central Office**